

**Phillip Drew, Chairman** **Keith Moye,**  **June Knight, Vice-Chair**  
District 5 District 3 District 1

**Ray Prince** **J.C. (Buddy) Johnson** **LaFaye Copeland**  
District 2 County Administrator District 4

Called Board of Commissioners Meeting Agenda

January 7, 2022, 9:00 AM

**I. Executive Duties**

A. Call to Order – 9:00 AM

B. Invocation/Pledge

C. Adoption of Agenda

D. Public Comments (3 Mins)

**II. Presentations**

None

**III. Correspondence**

**IV. Consent Items – (One motion)**

**V. Formal Actions**

FA004-22 Approve/Disapprove the resolution to submit the redistricting map to the General Assembly for approval.

**VI. New and unfinished Business**

**VII. Executive Session**

None

**VIII.** **Reports**

a. Attorney’s Report

b.

c.

**VIII. Adjournment**

**Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.**