



Phillip Drew, Chairman
District 5

Keith Moye,
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

J.C. (Buddy) Johnson
County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda
April 19, 2022, 6:00 PM

I. Executive Duties

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Hearing on Land Use Variance
- E. Public Comments (3 Mins)

II. Presentations

None

III. Correspondence

- A. Calendar of events
LOST meeting 4/20/22 10:00 am
Regular Board Meeting, Tuesday, May 3, 2022, at 9:00 am
Lake Authority Meeting, Monday, May 2, 2022, at 8:30 am

IV. Consent Items – (One motion)

- C013-22 Approval Regular Meeting Minutes from 04/05/2022.
- C014-22 Approval of Plat for Dixon Estate.

V. Formal Actions

- FA027-22 Approve/Disapprove amending FA027-22 which was approved at the 4/5/2022 meeting to increase the pay for Bailiffs to the correct amount of \$75.00 per day. This would be retroactive to 04/05/2022.
- FA028-22 Approve/Disapprove the reissuance of the 401-A plan as required by the IRS.
- FA029-22 Approve/Disapprove Intergovernmental Agreement #000003 for tower space for Department of Public Safety.
- FA030-22 Approve/Disapprove MOU with Atlanta Humane Society.
- FA031-22 Approve/Disapprove sending the Proposed Amendments to the Land Development Regulations to the Planning Commission.
- FA032-22 Approve/Disapprove the Project Development Agreement between Grady County and ABM.

VI. New and unfinished Business

County Finance Director's report

VII. Executive Session

None

VIII. Reports

- a. Attorney's Report
- b. Animal Control 3-22
- c. Code Enforcement 3-22
- d. Recreation Department 02-22, 03-22

VIII. Adjournment

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.