



**Phillip Drew, Chairman**  
District 5

**Keith Moye,**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Regular Board of Commissioners Meeting Agenda  
May 17, 2022, 6:00 PM

**I. Executive Duties**

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

**II. Presentations**

None

**III. Correspondence**

- A. Calendar of events  
Regular Board Meeting, Tuesday, June 07, 2022, at 9:00 am  
Lake Authority Meeting, Monday, June 06, 2022, at 8:30 am

**IV. Consent Items – (One motion)**

C018-22 Approval Regular Meeting Minutes from 05/03/2022

**V. Formal Actions**

- FA034-22 Approve/Disapprove Printer Lease for the Clerk of Court.
- FA035-22 Approve/Disapprove appointing Rodney Gordon to continue to serve on the Region 8 REMSAC.
- FA036-22 Approve/Disapprove the Budget Calendar for the 2023 budget.
- FA037-22 Approve/Disapprove the bid for Pine Park Road Phase II and Sunset Lane for \$1,802,626.57.
- FA038-22 Approve/Disapprove the Porta-Potty Quotes.

**VI. New and unfinished Business**

- County Finance Director's report
- First Reading of the Ordinance changes for the Land Use Regulations

**VII. Executive Session**

None

**VIII. Reports**

- a. Attorney's Report
- b. Animal Control 04-22
- c. Roads and Bridges 04-22
- d. Code Enforcement 04-22

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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