

**GRADY COUNTY BOARD OF COMMISSIONERS**

**MEETING MINUTES**

March 15, 2022, Meeting

The Grady County Board of Commissioners met on March 15, 2022, at 6:00 pm for a regular meeting. Commissioners Phillip Drew, June Knight, Keith Moye, LaFaye Copeland, Ray Prince, County Administrator Buddy Johnson, County Finance Director Holly Murkerson, County Clerk John White, and County Attorney Gabe Ridley were present.

Mr. Drew opened the meeting with the invocation and pledge to the flag.

Motion by Mr. Moye, second by Mrs. Knight to approve the agenda as presented. The motion was approved.

**PUBLIC COMMENTS**

None

**PRESENTATIONS**

None

**CORRESPONDENCE**

The Calendar of Events was reviewed.

Regular Board Meeting Tuesday, April 5, 2022, at 9:00 am.

**CONSENT ITEMS**

Motion by Mr. Moye, second by Mr. Prince to approve

C009-22 Regular Meeting Minutes from 03/01/2022 meeting.

C010-22 Approval of Plat for M Hancock

The motion was approved.

**FORMAL ACTIONS**

None

**NEW/UNFINISHED BUSINESS**

Grady County Financial Review for February 2022

General Fund Revenue:

- 1. Ideal % = 83%, Actual % = 95%

Ideal percentages decrease month to month at equal intervals. Actual remaining indicates actual receipts per month. Some significant revenues are received later in the year.

Budget is \$18,341,500; received to date is \$982,629

General Fund Expenditures:

- 1. Ideal% = 83%, Actual % = 87%

Budget is \$18,341,500; spent to date is \$2,294,809

Sales Tax Revenue:

LOST:	FEB 2022 = \$153,286	FEB 2021 = \$144,486	UP	\$ 8,800
SPLOST:	FEB 2022 = \$153,286	FEB 2021 = \$144,486	UP	\$ 8,800

TSPLOST2: FEB 2022 = \$137,759 FEB 2021 = \$132,167 UP \$ 5,592

Other news:

1. Next steps for efficiency in the finance department:
  - a. Continue to work on banking and software services that will make the finance department more efficient
  - b. Continue to work on new a purchase request form and process that will utilize encumbrances to assure budget alignment

Mr. Johnson stated that the leased dump truck was sold at auction today and netted \$77,000.00 for the county.

Mrs. Copeland asked what practices the sheriff's office was using to save fuel. Mr. Johnson stated he was not sure as the sheriff has that responsibility.

Mrs. Knight stated Phillip Ponder, Eagle Scout, would be at the 04/19/22 meeting for his Certificate.

Mrs. Copeland thanked the board for taking individual pictures so they could be placed in the foyer.

Mr. Prince stated he is working with the Hall family for the Tree Memorial to take place on Thursday, March 24, 2022, with Opening Day Ceremonies at the Recreation Department.

Mr. Johnson briefed the commissioners that the plans were being completed for the repurposing of the Adult Education Building. No moves will be happening any time soon.

Recreation building bids were received and they were very high. It will be rebid.

**EXECUTIVE SESSION:**

None

**REPORTS**

- A. Attorney's Report – None
- B. Roads and Bridges 02-22
- C. Animal Control 02-22
- D. Code Enforcement 02-22

**RESOLUTIONS, PROCLAMATIONS, AND AGREEMENTS**

Regular Board of Commissioners Meeting Agenda

March 15, 2022, 6:00 PM

- I. Executive Duties
  - A. Call to Order – 6:00 PM
  - B. Invocation/Pledge
  - C. Adoption of Agenda
  - D. Public Comments (3 Mins)
- II. Presentations  
None
- III. Correspondence
  - A. Calendar of events

Regular Board Meeting Tuesday, April 5, 2022, at 9:00 am

- IV. Consent Items – (One motion)
  - C009-22 Approval Regular Meeting Minutes from 03/01/2022.
  - C010-22 Approval of Plat for M. Hancock
- V. Formal Actions  
None

- VI. New and unfinished Business
  - County Finance Director's report
- VII. Executive Session
  - None
- VIII. Reports
  - a. Attorney's Report
  - b. Roads and Bridges 02-22
  - c. Animal Control 02-22
  - d. Code Enforcement 02-22

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

**ADJOURNMENT**

Motion to adjourn was made by Mrs. Copeland and second by Mr. Moye. The motion was approved.

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PHILLIP DREW, CHAIR

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June Knight, VICE-CHAIR

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RAY PRINCE, COMMISSIONER

ATTEST:

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JOHN WHITE, COUNTY CLERK

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Keith Moye, COMMISSIONER

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LAFAYE COPELAND, COMMISSIONER