

## Phillip Drew, Chairman District 5

**Ray Prince** 

District 2

Budget Workshop

- August 16, 2022, 5:00 PM
- I. **Executive Duties**
- Call to Order 5:00 PM А.
- В. Invocation/Pledge
- C. Adoption of Agenda
- Public Comments (3 Mins) D.
- II. Presentations
- **Budget Presentations** III.
- Correspondence
- Consent Items (One motion) IV. **Formal Actions** V.
- None

VI.	New and unfinished Business
	Budget Overview – Holly Murkerson and Buddy Johnson
VII.	Executive Session
	None
VIII.	Reports
a.	Attorney's Report
b.	
C.	

## VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Keith Moye, District 3

J.C. (Buddy) Johnson County Administrator

June Knight, Vice-Chair District 1

LaFaye Copeland District 4