



Phillip Drew, Chairman
District 5

Keith Moye,
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

J.C. (Buddy) Johnson
County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda
November 15, 2022, 6:00 PM

I. Executive Duties

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

II. Presentations

None

III. Correspondence

- A. Calendar of events
 - Regular Board Meeting, Tuesday, December 6, 2022, at 9:00 am
 - Lake Authority Meeting, Monday, December 5, 2022, at 8:30 am
 - Pope's Museum DAR recognition November 19, 2022, at 2:00 pm
 - Volunteer Firefighters Appreciation Dinner, Tuesday November 22, 2022
 - Thanksgiving Holiday Thursday, November 24, and Friday November 25

IV. Consent Items – (One motion)

- C039-22 Approval of Regular Meeting Minutes from 11/01/2022.
- C040-22 Approval of Tall Timbers \$500.00 donation.

V. Formal Actions

- FA091-22 Approve/Disapprove purchase of a new lawn mower for Buildings and Grounds.
- FA092-22 Approve/Disapprove the Grady County Employee Handbook.
- FA093-22 Approve/Disapprove appointing LaFaye Copeland to another term on the Roddenberry Memorial Library Board.
- FA094-22 Approve/Disapprove Resolution to Accept Woodland Lakes Subdivision roads.

VI. New and unfinished Business

- Address Matching has been completed
- ABM RV Park Project
- Budget

VII. Executive Session

None

VIII. Reports

- a. Attorney's Report
- b. Animal Control 10-22
- c. Roads and Bridges 10-22
- d. Code Enforcement 10-22
- e. Buildings and Grounds 10-22

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

33 17th Ave NW • CAIRO, GEORGIA 39827 • P: 229.377.1512 • F: 229.377.1039