

## Phillip Drew, Chairman

District 5

## **Ray Prince**

District 2

Keith Moye, District 3

J.C. (Buddy) Johnson County Administrator

Regular Board of Commissioners Meeting Agenda March 7, 2023, 9:00 AM

- I. Executive Duties
- A. Call to Order 9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)
- II. Presentations
- First National Bank
- III. Correspondence
  - A. Calendar of events

Regular Board Meeting, Tuesday, March 21, 2023, at 6:00 pm Pope's Museum Mystery Dinner, Saturday March 11, 2023 at 6:30 pm

## IV. Consent Items – (One motion)

C012-23 Approval of Regular Meeting Minutes from 02/21/2023.

# V. Formal Actions

FA010-23 Approve/Disapprove Motor Grader Lease

FA011-23 Approve/Disapprove raising the spending approval from \$500.00 per transaction to \$1,000.00 on budgeted items for Non-Constitutional Directors.

FA012-23 Approve/Disapprove Watkins Task Order 24 for box culvert repair.

## VI. New and unfinished Business

#### VII. Executive Session

Litigation

#### VIII. Reports

- a. Attorney's Report
- b. Animal Control 02-23
- c. Roads and Bridges 02-23

## VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

**June Knight, Vice-Chair** District 1

LaFaye Copeland District 4