



**Phillip Drew, Chairman**  
District 5

**Keith Moye,**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Regular Board of Commissioners Meeting Agenda  
April 4, 2023, 9:00 AM

**I. Executive Duties**

- A. Call to Order – 9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

**II. Presentations**

None

**III. Correspondence**

- A. Calendar of events  
Regular Board Meeting, Tuesday, April 18, 2023, at 6:00 pm

**IV. Consent Items – (One motion)**

- C016-23 Approval of Regular Meeting Minutes from 03/21/2023.
- C017-23 Approval of Wood Trail Plat.
- C018-23 Approval of copier lease agreement with Rumbles for printers at the Sheriff's Office, Clerk of Court, and MICR printer for the Commissioner's Office.
- C019-23 Approval of the Annual Labor Warranty for the MICR printer.

**V. Formal Actions**

- FA019-23 Approve/Disapprove 2023 Firefighter Equipment Purchase.
- FA020-23 Approve/Disapprove Beachton Joint Venture, LLC, Land Use Variance Request.
- FA021-23 Approve/Disapprove Resolution to Authorize an Amendment to the IGA with Grady County Lake Authority dated September 20, 2022.

**VI. New and unfinished Business**

- 2nd Reading of the Distilled Spirits Ordinance
- Purposed Alcohol License Fees

**VII. Executive Session**

None

**VIII. Reports**

- a. Attorney's Report
- b. Grand Jury Report 03-23
- c. Roads and Bridges 03-23
- d.

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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