



**Phillip Drew, Chairman**  
District 5

**Keith Moye,**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Budget Workshop  
July 18, 2023, 4:30 PM

- I. Executive Duties**
  - A. Call to Order – 4:30 PM
  - B. Invocation/Pledge
  - C. Adoption of Agenda
  - D. Public Comments (3 Mins)
- II. Presentations**

Budget Presentations
- III. Correspondence**
- IV. Consent Items – (One motion)**
- V. Formal Actions**

None
- VI. New and unfinished Business**
- VII. Executive Session**

None
- VIII. Reports**
  - a. Attorney's Report
  - b.
  - c.
- VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson