



**Phillip Drew, Chairman**  
District 5

**Keith Moye,**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Called Meeting  
August 24, 2023, 9:00 AM

**I. Executive Duties**

- A. Call to Order – 9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

**II. Presentations**

None

**III. Correspondence**

**IV. Consent Items – (One motion)**

**V. Formal Actions**

FA062-23 Approve/Disapprove the Mileage Rate of 17.364.

**VI. New and unfinished Business**

**VII. Executive Session**

None

**VIII. Reports**

- a. Attorney's Report
- b.
- c.

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson