



**Phillip Drew, Chairman**  
District 5

**Keith Moye,**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Regular Board of Commissioners Meeting Agenda  
November 07, 2023, 9:00 AM

**I. Executive Duties**

- A. Call to Order – 9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

**II. Presentations**

Old Growth Forest – Margaret Tyson  
Jackie Robinson Boys and Girls Club – Stephen Francis  
Audit Report – Perry Henry

**III. Correspondence**

- A. Calendar of events  
Budget Hearing, November 21, 2023 at 5:00 PM  
Regular Board meeting on November 21, 2023 at 6:00 PM

**IV. Consent Items – (One motion)**

- C056-23 Approval of Regular Meeting Minutes from 10/17/2023.
- C057-23 Approval of Support/Maintenance of Geographic Information System Tax Parcel Data and Soil Data.
- C058-23 Approval of DPC Acres Plat.
- C059-23 Approval of Clark Plat.
- C060-23 Approval of the 2024 Holiday Schedule.
- C061-23 Approval of the 2024 Board of Commissioners Meeting Schedule.

**V. Formal Actions**

- FA068-23 Approve/Disapprove Employee Handbook changes to support the time clock system.
- FA069-23 Approve/Disapprove Trailer purchase for \$35,000 for the Road Department from budgeted funds.
- FA070-23 Approve/Disapprove Uniform Bid choice.
- FA071-23 Approve/Disapprove Pope Store Museum Shakespear 2024 request.
- FA072-23 Approve/Disapprove Old Growth Forest MOA and Resolution.
- FA073-23 Approve/Disapprove Tall Timbers Request.
- FA074-23 Approve/Disapprove ACCG/Grady County Mental Health Resolution.

**VI. New and unfinished Business**

Road Maintenance and Road Mowing Bids.  
Round About Grant Extension  
Set Workshop Dates  
Commissioner Matters

**VII. Executive Session**

None

**VIII. Reports**

- a. Attorney's Report
- b. Recreation 10-23
- c. Roads and Bridges 10-23
- d. Animal Control 10-23
- e. Tired Creek Lake 10-23

**VIII. Adjournment**

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson