



**Phillip Drew**  
District 5

**Keith Moye, Chairman**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Regular Board of Commissioners Meeting Agenda  
January 16, 2024, 6:00 PM

**I. Executive Duties**

- A. Call to Order – 9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments (3 Mins)

**II. Presentations**

None

**III. Correspondence**

- A. Calendar of events  
Regular Board meeting on February 6, 2024 at 9:00 AM

**IV. Consent Items – (One motion)**

- C005-24 Approval of Regular Meeting Minutes from 01/02/2024, and Executive Session Minutes from 01/02/2024.
- C006-24 Ratify approval of truck purchase for the Road Department from Hobson Chevrolet.
- C007-24 Approval of copier/printer lease and maintenance contract from Rumbles for Road Department and Recreation Department.
- C008-24 Appoint Stephen McKinnon as Fire Marshal.

**V. Formal Actions**

- FA007-24 Approve/Disapprove the resolution to set Qualifying fees for 2024.
- FA008-24. Approve/Disapprove pipe quotes.
- FA009-24 Approve/Disapprove appointment to the Southwest Georgia Regional Commission.
- FA010-24 Approve/Disapprove the 2024 Concessions Contract with Wes Meadows at the Recreation Department.
- FA011-24 Approve/Disapprove putting out to bid the resurfacing of the remainder of Pine Park Road and Singletary Road.

**VI. New and unfinished Business**

- Resignation of Mr. Prentiss Mitchell from the Grady County Board of Tax Assessors.
- Resignation of Mr. Larry Murkerson from the Grady County Planning Commission.
- Appoint committee to work with the Planning Commission.
- Administrator Matters
- Commissioner Matters

**VII. Executive Session**

None

**VIII. Reports**

- a. Attorney's Report
- b. Animal Control 12-23
- c. Tired Creek Lake 12-23
- d. Roads and Bridges 12-23

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Gabe Ridley, County Attorney

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