



**Phillip Drew**  
District 5

**Keith Moye, Chairman**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Regular Board of Commissioners Meeting Agenda  
August 20, 2024, 6:00 PM

**I. Executive Duties**

- A. Call to Order – 6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments

**II. Presentations**

None

**III. Correspondence**

- A. Calendar of events  
Labor Day September 2, 2024  
Regular Board meeting on September 3, 2024 at 9:00 AM

**IV. Consent Items – (One motion)**

- C049-24 Approval of Regular Meeting Minutes. and Executive Session Minutes from 08/06/2024.
- C050-24 Approval of Chad Johnson Plat.
- C051-24 Approval to declare as surplus and sell the following vehicles.
  - 2005 Crown Victoria 2FAFP71W45X152024
  - 2012 Charger 2C3CDXATXCH234251
  - 2013 Charger 2C3CDXAT6H694850
  - 2003 F-150 1FTRW07673KB28762
  - 2007F-250 0FTSW20598EB24474

**V. Formal Actions**

- FA083-24 Approve/Disapprove TBR Insurance Renewal.
- FA084-24 Approve/Disapprove Stock Pipe bid.
- FA085-24 Approve/Disapprove ordinance to make the Elections Board a five-member board.

**VI. New and unfinished Business**

- Latin Heritage Month Parade participation (9/14/24)
- Christmas Parade participation (12/5/24)
- Election Board discussion
- Administrator Matters
- Commissioner Matters

**VII. Executive Session**

Executive Session for Property and Litigation

**VIII. Reports**

- a. Attorney's Report
- b. Tired Creek Lake 07-24
- c.

**VIII. Adjournment**

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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