



**Phillip Drew**  
District 5

**Keith Moye, Chairman**  
District 3

**June Knight, Vice-Chair**  
District 1

**Ray Prince**  
District 2

**J.C. (Buddy) Johnson**  
County Administrator

**LaFaye Copeland**  
District 4

Workshop Meeting Agenda Board of Commissioners/Board of Elections  
October 1, 2024, 10:30 AM

- I. Executive Duties**
- A. Call to Order – 10:30 AM
  - B. Invocation/Pledge
  - C. Adoption of Agenda

What is Expected and what needs to be completed by 12/15/2024

### **Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson