



Phillip Drew
District 5

Keith Moye, Chairman
District 3

June Knight, Vice-Chair
District 1

Ray Prince
District 2

Holly Murkerson
Interim County Administrator

LaFaye Copeland
District 4

Regular Board of Commissioners Meeting Agenda
December 3, 2024, 9:00 AM

I. Executive Duties

- A. Call to Order –9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments

II. Presentations

None

III. Correspondence

- A. Calendar of events
Regular Meeting December 17, 2024 at 6:00 PM
Christmas Parade, Thursday, December 5, 2024

IV. Consent Items – (One motion)

- C070-24 Approval of Regular Meeting Minutes from 11/19/2024.
- C071-24 Approval of Alcohol License Renewal for 2025 for the following businesses:
Dollar General #16839, 109 Gray Rd Cairo, GA 39827
Shree Dev 20 LLC, 1494 US Highway 319 S Thomasville, GA 31792
Shradha Enterprises LLC DBA One Convenient Stop #3 130 Hwy 93 N Cairo, GA 39827
Jimmy & Jay Enterprises Inc DBA: One Convenient Stop #2 1413 Hwy 93 S Cairo, GA 39828
Shradha Enterprises LLC DBA Quick Buys #2 4539 US Hwy 84 E Cairo, GA 39828
Shradha Enterprises LLC DBA One Convenient Stop #5 1979 Hwy 111 N Cairo, GA 39828
Keith Mays/Ethel Hughes, Calvary Market LLC, Calvary, GA 39828
Pankaj Patel, Country Meat Market 4050 US Hwy 84E Cairo, GA 39828
Lloyd Stephen Baricau, Steve's Country Store, 2752 Hwy 112 N Cairo, GA 39827

V. Formal Actions

- FA113-24 Approve/Disapprove the Cost per square foot pricing sheet for construction.
- FA114-24 Approve/Disapprove Proposal to provide Assessment of Water Quantity and Quality conditions in Tired Creek Lake, Grady County, GA
- FA115-24 Approve/Disapprove Palmer Road Pipe bid.

VI. New and unfinished Business

- Second Reading of adding the International Property Maintenance Code to sec. 8-3 of the County Ordinances.
- Administrator Matters
- Commissioner Matters

VII. Executive Session

Litigation

VIII. Reports

- a. Attorney's Report
- b. Roads and Bridges 10-24
- c. Animal Control 10-24
- d. Extension Agency 10-24

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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