



**Ray Prince, Chair**  
District 2

**LaFaye Copeland, Vice-Chair**  
District 4

**Yancey Maxwell**  
District 1

**Sam Kines**  
District 3

**Holly Murkerson**  
Interim County Administrator

**Phillip Drew**  
District 5

Regular Board of Commissioners Meeting Agenda  
January 21, 2025, 6:00 PM

**I. Executive Duties**

- A. Call to Order –6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments

**II. Presentations**

Genesys Health Alliance

**III. Correspondence**

- A. Calendar of events  
Regular Meeting February 4, 2025 at 9:00 AM  
Tire Amnesty Day, Saturday, January 25, 2025, 8:00 – 4:00.  
JRBGC Diamond Affair, Friday, January 31, 2025, 7:00 PM.

**IV. Consent Items – (One motion)**

- C004-25 Approval of Regular Meeting Minutes and Executive Meeting Minutes from 01/07/25.
- C005-25 Approval of Mileage Reimbursement Rate of \$.70 per IRS regulations.
- C006-25 Approval of the Cape/Kesler Plat.
- C007-25 Approval of Stephen McKinnon as Fire Marshall.

**V. Formal Actions**

- FA004-25 Approve/Disapprove re-appointing Bob Ponder to the Lake Authority.
- FA005-25 Approve/Disapprove the Grady County Language Access Plan Resolution.
- FA006-25 Approve/Disapprove the copier lease renewal with Rumbles for the Clerk of Court and Board of Elections.
- FA007-25 Approve/Disapprove the Racetrack appeal from Gary Allen.
- FA008-25 Approve/Disapprove the !3 Verticals Palm Reader.

**VI. New and unfinished Business**

- HB 581 discussion
- Administrator Matters
- Commissioner Matters

**VII. Executive Session**

- Personnel

**VIII. Reports**

- a. Attorney's Report
- b. Tired Creek Lake 12-24
- c. Code Enforcement End of Year report 2024.
- d. Buildings and Grounds End of Year report 2024

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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