



Ray Prince, Chair
District 2

LaFaye Copeland, Vice-Chair
District 4

Yancey Maxwell
District 1

Sam Kines
District 3

Holly Murkerson
Interim County Administrator

Phillip Drew
District 5

Regular Board of Commissioners Meeting Agenda
February 4, 2025, 9:00 AM

I. Executive Duties

- A. Call to Order –9:00 AM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments

II. Presentations

None

III. Correspondence

- A. Calendar of events
 - Regular Meeting February 18, 2025 at 6:00 PM
 - Public Hearing on HB581 Monday, February 17, 2025 at 6:00 PM
 - Public Hearing on amending Regulations for Specific Land Use, Tuesday, February 18, 2025 at 4:00 PM
 - Public Hearing on HB 581 Tuesday, February 18, 2025 at 9:00 AM and 5:00 PM

IV. Consent Items – (One motion)

- C008-25 Approval of Regular Meeting Minutes and Executive Meeting Minutes from 01/27/25.
- C009-25 Approval of the Allen Plat.

V. Formal Actions

- FA007-25 Approve/Disapprove the Racetrack appeal from Gary Allen. From 1/27/25 meeting
- FA008-25 Approve/Disapprove the !3 Verticals Palm Reader. Tabled from 1/27/25 meeting.
- FA013-25 Approve/Disapprove the upgrade for the Genesys System at the Detention Center.
- FA014-25 Approve/Disapprove participating in the Equitable Sharing Program.
- FA015-25 Approve/Disapprove appointing Drew Pyrz and Dr. Clair McCaskill to the Hospital Authority.
- FA016-25 Approve/Disapprove appointing Mrs. Sara “Katie” Hall as County Clerk.
- FA017-25 Approve/Disapprove the 3-year lease for the concession stands at Barber Park.

VI. New and unfinished Business

- Administrator Matters
- Commissioner Matters

VII. Executive Session

- Personnel

VIII. Reports

- a. Attorney’s Report
- b. Tired Creek Lake 12-24
- c. Code Enforcement End of Year report 2024.
- d. Buildings and Grounds End of Year report 2024

VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson

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