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**Ray Prince, Chair**  
District 2

**LaFaye Copeland, Vice-Chair**  
District 4

**Yancey Maxwell**  
District 1

**Sam Kines**  
District 3

**Holly Murkerson**  
Interim County Administrator

**Phillip Drew**  
District 5

Regular Board of Commissioners Meeting Agenda  
February 18, 2025, 5:00 PM

**I. Executive Duties**

- A. Call to Order –5:00 PM
  - B. Invocation/Pledge
  - C. Adoption of Agenda
- II. Public Hearing on Opting out of HB581.**

**VIII. Adjournment**

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

Gabe Ridley, County Attorney

HR Director – John White

Finance Director, Holly D Murkerson