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# **Grady County Board of Commissioners Regular Board of Commissioners Meeting**

Tuesday, March 4, 2025, 9:00 AM

<b>Phillip Drew</b>
District 5
Ray Prince
District 2

Sam Kines
District 3
Holly Murkerson
Interim County Administrator

Yancy Maxwell
District 1
LaFaye Copeland
District 4

## I. Executive Duties

- 1. Call to Order 9:00 AM
- 2. Invocation/Pledge
- 3. Adoption of Agenda
- 4. Public Comments

## II. Presentations

- 1. Public Hearing: William P Bingham Jr., is requesting a Variance to Article III of the Grady County Land Development Regulations, Section 3-9 Lot Size
- 2. Grady County Sheriff's Office 527G Palm Scanner
- 3. Housekeeping and Mowing, Holly, Bobby & Earl

# III. Correspondence

- 1. Grady County's First Joint Public Hearing on Comprehensive Planning Tuesday March 18, 2025 at 5:00 PM
  - Regular Board of Commissioners Meeting Tuesday March 18, 2025 at 6:00 PM

# IV. Consent Items –(One motion)

Approval of Regular Meeting Minutes from:

- 1. 02-12-25 Executive Meeting Minutes
- 2. 02-18-25 Executive Meeting Minutes
- 3. 02-17-25 6:00 PM, Public Hearing on Opting out HB581
- 4. 02-18-25 9:00 AM, Public Hearing on Opting out of HB581
- 5. 02-18-25 4:00 PM, Public Hearing on amending the Regulations for Specific Land Uses as they relate to racetracks
- 6. 02-18-25 5:00 PM, Public Hearing on Opting out of HB581
- 7. 02-18-25 6:00 PM, Regular Board of Commissioners Meeting
- 8. Cassels Plats for approval
- 9. Sell of F-150 VIN # FTFW1CF2EKG08421; Truck is totaled with over 218,000 miles
- 10. Sell of 1996 Cummings Dumptruck DT#16 VIN# 1FDYU82EOTVA29810; Front end is out and burns excessive oil with over 400,000 miles

## V. Formal Actions

- 1. To Approve/ Disapprove Public Hearing on the Variance Request to the Grady County Land Development Regulations
- 2. To Approve/Disapprove Purchase of 527G Palm Scanner for Sheriff's Department

Gabe Ridley, County Attorney

John White, HR Director

Holly D. Murkerson, Finance Director

3. To Approve/Disapprove Repair cost for Vector Spreader used by the County during the Snow Storm

### VI. **New and Unfinished Business**

- **Administrator Matters** 1.
- 2. **Commissioner Matters**

#### VII. **Executive Session**

Personnel

#### VIII. Reports

Attorney's Report

## Adjournment IX.