

Ray Prince, ChairLaFaye Copeland, Vice-ChairYancey MaxwellDistrict 2District 4District 1

Sam KinesHolly MurkersonPhillip DrewDistrict 3Interim County AdministratorDistrict 5

### Regular Board of Commissioners Meeting Agenda February 18, 2025, 6:00 PM

Attendance: LaFaye Copeland, Sam Kines, Phillip Drew, Ray Prince, Yancey Maxwell, Holly Murkerson, Katie Hall, Gabe Ridley.

Meeting was called to order by Chairman Ray Prince at 6:00 PM. Mr. Prince asked Phillip Drew to start with Invocation. Motion to Adopt Agenda was made by Mr. Drew, seconded by Mrs. Copeland. Motion approved.

#### CORRESPONDENCE

The calendar of Events was reviewed.

Regular Board Meeting on March 4, 2025, at 9:00 AM

Chamber Community Awards Saturday February 22, 2025, at the Cultural Center.

#### **Consent Items**

Motion by Mrs. Copeland, seconded by Mr. Drew to approve. C010-25 Approval of Regular Meeting and Executive Meeting Minutes for 2/04/25. C011-25 Approval of NLH Plat

#### FORMAL ACTIONS

FA019-25 Motion by Mr. Maxwell, seconded by Mrs. Copeland to approve the request to use the courthouse on Saturday, March 8, 2025, from 2:00 PM to 5:00 PM for a Dreamers Podium Program.

FA020-25 Motion by Mrs. Copeland, seconded by Mr. Drew to approve copier lease for Clerk of Court and Board of Elections.

FA021-25 Motion by Mr. Kines, seconded by Mrs. Copeland to Approve amending the Regulations for Specific Land Uses as they relate to racetracks without the time of operation change.

FA022-25 Motion by Mr. Drew, seconded by Mr. Kines to Approve Opting out of HB581.

FA023-25 Motion by Mr. Drew, seconded by Mr. Kines to Table the Nondisclosure Agreement.

## **NEW/UNFINISHED BUSINESS**

Administrator Matters- NONE

Commissioner Matters- NONE

Plats report by Brian Harrison, Exempt administrative subdivision.

Executive Session:

Motion to go into Executive Session motioned by Mr.; Drew, seconded by Mr. Kines, at 6:36 PM, Motion to Exit Executive Session made by Mr. Drew, seconded by Mr. Kines, ended Executive Session at 6:55 PM.

- 1. Reports: Attorney's Report
- 2. Roads and Bridges 01-25
- 3. Animal Control 01-25
- 4. Tired Creek Lake 01-25
- 5. Extension Service 01-25

### Adjournment:

Motion to adjourn meeting was made by Mr. Drew, seconded by Mr. Kines. All approved.

#### I. Executive Duties

- A. Call to Order –6:00 PM
- B. Invocation/Pledge
- C. Adoption of Agenda
- D. Public Comments

None

## II. Presentations

None

#### III. Correspondence

A. Calendar of events

Regular Meeting March 4, 2025 at 9:00 AM

Community Awards Saturday Night at the Cultural Center

## IV. Consent Items – (One motion)

C010-25 Approval of Regular Meeting Minutes and Executive Meeting Minutes from 02/04/25.

C011-25 Approval of NLH Plat.

#### V. Formal Actions

FA019-25 Approve/Disapprove the request to use the courthouse on Saturday, March 8, 2025 from 2:00 PM to 5:00 PM for a Dreamers Podium Program.

FA020-25 Approve/Disapprove the revised copier lease for the Clerk of Court and Board of Elections.

FA021-25 Approve/Disapprove amending the Regulations for Specific Land Uses as they relate to racetracks without the time of operation change.

FA022-25 Approve/Disapprove opting out of HB 581.

FA023-25 Approve/Disapprove/Table the Nondisclosure Agreement.

#### VI. New and unfinished Business

Administrator Matters - None

Commissioner Matters - None

Plats report by Brian Harrison. Exempt administrative subdivision.

## VII. Executive Session

Personnel -

# VIII. Reports

- a. Attorney's Report
- b. Roads and Bridges 01-25
- c. Animal Control 01-25
- d. Tired Creek Lake 01-25
- e. Extension Service 01-25

## VIII. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.