



*Opportunity Awaits*

**Grady County Board of Commissioners**

Ray Prince, Chair  
District 2

LaFaye Copeland, Vice-Chair  
District 4

Yancey Maxwell  
District 1

Sam Kines  
District 3

Celeste Tyler  
County Administrator

Phillip Drew  
District 5

**July 22, 2025, Called Board Meeting Minutes**

Present for the meeting were commissioners, Ray Prince, Yancey Maxwell, Phillip Drew, Sam Kines, and LaFaye Copeland. Staff Celeste Tyler, John White, and Holly Murkerson.

The meeting was called to order by Chairman Ray Prince at 9:00 a.m. The invocation was given by Mr. Maxwell, followed by the pledge of allegiance.

Motion by Mrs. Copeland, second by Mr. Drew to approve the agenda. The motion was approved.

**FORMAL ACTIONS**

FA11-07-25; Motion by Mr. Drew, second by Mrs. Copeland to approve the resolution /Intergovernmental Agreement to call for a SPLOST on the November, 2025 ballot. The motion was approved.

ADJOURNMENT – Motion by Mr. Drew, second by Mr. Kines to adjourn. The motion was approved.

**Called Board of Commissioners Meeting Agenda**

July 22, 2025, 9:00 AM

- I. Executive Duties
  - A. Call to Order –9:00 AM
  - B. Invocation/Pledge
  - C. Adoption of Agenda
  
- II. Formal Actions
  - FA11-07-25 Approve or Disapprove the Resolution/Intergovernmental Agreement to call for a SPLOST on the November, 2025 ballot.
- III. Adjournment

Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at 229-377-1512 promptly to allow the County to make reasonable accommodations for those persons.

ATTEST:

\_\_\_\_\_  
John White, County Clerk

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Ray Prince, Chair

\_\_\_\_\_  
LaFaye Copeland, Vice Chair

\_\_\_\_\_  
Phillip Drew, Commissioner

Gabe Ridley, **County Attorney**, John White, **HR Director/County Clerk**, Holly D Murkerson, **Finance Director**



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Yancey Maxwell, Commissioner

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Sam Kines, Commissioner

**Gabe Ridley, County Attorney, John White, HR Director/County Clerk, Holly D Murkerson, Finance Director**

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