



*Opportunity Awaits*

### Grady County Board of Commissioners

Ray Prince  
District 2

LaFaye Copeland  
District 4

Yancey Maxwell, Chair  
District 1

Sam Kines  
District 3

Celeste Tyler  
County Administrator

Phillip Drew  
District 5

#### May 13, 2026, Public Works/Public Property Committee Meeting Minutes

Present at the meeting were commissioners, Ray Prince, Yancey Maxwell, Sam Kines, Phillip Drew, and LaFaye Copeland. Staff Celeste Tyler, John White, Stanley Elkins, Brian Harrison, Tiffany Prince, and Chris Dix.

The meeting was called to order by Chairman Yancey Maxwell at 9:30 a.m. The Invocation was given by Mr. White, followed by the pledge of allegiance.

Motion by Mrs. Copeland, second by Mr. Prince to approve the agenda as presented.

#### II. Presentations

##### Enterprise Car Leasing

Presentation by Gabriel Brunelle and Simon Ortega. They presented a power point presentation on the benefits of vehicle leasing with Enterprise.

FA05-04-26 Motion by Mr. Prince, second by Mr. Drew to enter into a vehicle lease agreement with Enterprise. The motion was approved. Vote will be ratified at the regular business meeting to be held on 05/19/26.

Lodge Plat – Mr. Prince stated he had his questions answered concerning this plat. Motion by Mr. Prince, second by Mr. Kines to approve the plat. The motion was approved.

##### Lake Monitoring Equipment – Mike Binion, Lake Director

Mr. Binion presented the cost for updated Lake Monitoring equipment at a cost of \$11,019.08. He has the money in his budget.

FA05-05-26 Motion by Mr. Drew, second by Mr. Maxwell to purchase the equipment for a cost of \$11,019.08. The motion was approved. This vote will be ratified at the regular business meeting to be held on 05/19/26.

##### Power to the Lake Dam – Mike Binion

Mr. Binion discussed running power to the Dam site at a cost of \$6,144.96 from Grady EMC. Mr. Binion also stated that he will be pricing cameras to monitor property damage that is occurring at the dam site. It was recommended that Mr. Binion receive multiple quotes for the cameras and Mr. Binion stated he would.

FA05-06-26 Motion by Mr. Drew, second by Mr. Prince to run power to the Lake at the Dam site. The motion was approved. This vote will be ratified at the regular business meeting to be held on 05/19/26.

Discussion was had concerning the pavilion and restrooms at the lake. Mr. Binion suggested the commissioners plan a trip to the lake to determine where they would like the pavilion and restrooms.

Gabe Ridley, **County Attorney**, John White, **HR Director/County Clerk**, Holly D Murkerson, **Finance Director**



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Mr. Elkins provided an update on the patching and paving project. Davd Taylor construction has finished Union Springs Road and will be starting on Springhill Road. They have started patching on McCraeville Road. Mr. Kines stated he is receiving complaints regarding the patching and the condition of the road. Mr. Elkins stated he would investigate the issues.

Mrs. Tyler stated that in the packet for the meeting on 5/19/26, there will be a contract for approval for GMASS. Please review the document and let her know if you have any questions.

Mr. Kines brought to the attention of the board the email received from Beachton Place. Mr. Kines reviewed the email with the board. Mrs. Tyler stated this will be an ongoing conversation and it will be next to impossible to get the roads up to DOT standards. Mr. Kines stated they are only asking the board to show them they are going to get attention on their roads.

III. Adjournment – Motion by Mr. Drew, second by Mrs. Copeland to adjourn. The motion was approved.

**RESOLUTIONS AND AGENDAS**

- I. Executive Duties
  - 1. Call to Order - 9:30 AM
  - 2. Invocation/Pledge
  - 3. Adoption of Agenda
- II. Presentations
  - 1. Enterprise Car Leasing
  - 2. Lodge Plat
  - 3. Lake Monitoring Equipment
  - 4. Power to Lake Dam
- III. Adjournment

ATTEST:

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John White, County Clerk

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Yancey Maxwell, Chair

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Sam Kines

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Phillip Drew, Commissioner

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LaFaye Copeland, Commissioner

\_\_\_\_\_  
Ray Prince, Commissioner

Gabe Ridley, **County Attorney**, John White, **HR Director/County Clerk**, Holly D Murkerson, **Finance Director**



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